181 or if they
152 acquire money unfairly and buy rice with it, the rice,
157 when eaten, will give them no strength. As born psy-
[577 chologists, they enjoy working on you so that you will
●827] think and act as they desire. They like a practical
[522] joke even when it is on themselves. In fact, even accidents are taken as jokes and the one who has been injured is the one who laughs the hardest. When going through hardship, they show real endurance. Their code is to laugh and joke near the end just as if they had only awakened from a good sleep.

181 The Apayaos are courageous and lovers of free-
175 dom. The Spaniards never did conquer them, and even we Americans had a difficult time establishing our benevolent government. It was necessary to continue the military control for many years; and only in 1923 was civil government established. During the first part of the Japanese occupation, Apayao was a place of refuge for fleeing Americans and, after the fall of Corregidor, Cabugao was made the headquarters of the USAFFE of Northern Luzon. The Japanese did not establish themselves here in these mountain fastnesses until March, 1943. They did not find the people at all willing to collaborate and left in August, 1944. When the Americans returned, the Apayaos volunteered, almost to a man, to assist in defeating the Japanese. Many acted as "bolo men" without pay, and served as cargados, messengers and laborers. Thus they neglected even their farming, so that this year their crops are small.

101 These people call themselves *Isnegs* and are so known by the neighboring *Ibanags*, whose language is related to theirs. Probably they are called Apa-

THE ORIGIN OF THE ANUS IN THE PEOPLE OF MADATAG

827 826 In the early days when life was at its beginning, it came about that a man from Madatag met and wooed a woman named Pakiyan, who came from another place. They were married and went to live in the husband's house in Madatag.

Pakiyan noticed a strange custom which the people there had. They ate only the vapor which comes off of cooked rice. She became consumed with curiosity as to why they followed this custom. Finally she thought that maybe their bodies were different. So one night, full of curiosity, she went over the body of her husband and examined it. To her surprise, she found that there was no hole where the anus should be.

Pakiyan was very sorry for her husband and wanted to help him. So she took her sharp stick and made an anus for him. In the morning they found that he could now eat just as Pakiyan herself could. The other people saw the husband eating rice and asked Pakiyan how it was done. She told them and showed them how to make an anus.

So now the people of Madatag are just the same as other people.

(This tale must be true for a woman told it to me.)

THE ORIGIN OF FIRE

000 Lutoy was a hunter. One day he told his wife to prepare tobacco and betel nut. "I am going out today to hunt," he told his wife.

"Here are your tobacco and *buyo*," said his wife.